

Electronic Articles of Incorporation For

N18000006885
FILED
June 22, 2018
Sec. Of State
tjschroeder

PTA FLORIDA CONGRESS DESIGN & ARCHITECTURE HIGH PTSA
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PTA FLORIDA CONGRESS DESIGN & ARCHITECTURE HIGH PTSA
INC.

Article II

The principal place of business address:

4001 NE 2ND AVE
PTSA BOX
MIAMI, FL. 33137

The mailing address of the corporation is:

4001 NE 2ND AVE
PTSA BOX
MIAMI, FL. 33137

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE WELFARE OF CHILDREN AND YOUTH IN HOME,
SCHOOL, AND THROUGHOUT THE COMMUNITY. TO RAISE THE
STANDARDS OF SCHOOL/HOME LIFE. TO ADVOCATE FOR LAWS THAT
FURTHER THE EDUCATION AND MENTAL HEALTH OF STUDENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

WILLIAM SANCHO
4001 NE 2ND AVE
PTSA BOX
MIAMI, FL. 33137

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: WILLIAM SANCHO

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Article VI

The name and address of the incorporator is:

WILLIAM SANCHO
4762 NW 99 PLACE

DORAL, FL 33178

Electronic Signature of Incorporator: WILLIAM SANCHO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WILLIAM SANCHO
4762 NW 99 PLACE
DORAL, FL. 33178

Article VIII

The effective date for this corporation shall be:

06/21/2018