Electronic Articles of Incorporation For

N18000006808 FILED June 21, 2018 Sec. Of State tscott

ANDALUCIA COMMUNITY FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANDALUCIA COMMUNITY FOUNDATION INC.

Article II

The principal place of business address:

1408 ALHAMBRA DR APOLLO BEACH, FL. 33572

The mailing address of the corporation is:

1408 ALHAMBRA DR APOLLO BEACH, FL. 33572

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE COMMUNITY IMPROVEMENT AND TO PREVENT COMMUNITY DETERIORATION. WITH A FOCUS ON CHILDREN'S SAFETY AND WELL-BEING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CLINT S FISH 1408 ALHAMBRA DR APOLLO BEACH, FL. 33572

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CLINT S FISH

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Article VI

The name and address of the incorporator is:

CLINT FISH 1408 ALHAMBRA DR

APOLLO BEACH, FL 33572

Electronic Signature of Incorporator: CLINT S FISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CLINT S FISH 1408 ALHAMBRA DR APOLLO BEACH, FL. 33572

Title: D JOE CHIPMAN 5807 MENORCA LN APOLLO BEACH, FL. 33572

Title: D TONYA FISH 1408 ALHAMBRA DR APOLLO BEACH, FL. 33572

Article VIII

The effective date for this corporation shall be:

06/20/2018