

**Electronic Articles of Incorporation
For**

N18000006745
FILED
June 20, 2018
Sec. Of State
cmwood

SATSUMA SERPENT SANCTUARY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SATSUMA SERPENT SANCTUARY INC.

Article II

The principal place of business address:

105 HARPER PLACE
SATSUMA, FL. US 32189

The mailing address of the corporation is:

105 HARPER PLACE
SATSUMA, FL. US 32189

Article III

The specific purpose for which this corporation is organized is:

DEDICATED TO THE EDUCATION, CONSERVATION, AND PRESERVATION
OF NATIVE FLORIDA REPTILES & AMPHIBIANS. SUPPORTING THE
SAFE RELOCATION OF THREATENED SPECIES AND PROMOTING THE
CAPTURE / REMOVAL OF INVASIVE SPECIES (FLORA AND FAUNA).

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PAUL K SMITH
105 HARPER PLACE
SATSUMA, FL. 32189

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PAUL K. SMITH

Article VI

The name and address of the incorporator is:

PAUL K. SMITH
105 HARPER PLACE

SATSUMA, FL 32189

Electronic Signature of Incorporator: PAUL K. SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL K SMITH
105 HARPER PLACE
SATSUMA, FL. 32189 US

Title: VP
JOSH ROSENBERG
140 JACKSON BLVD
SAINT AUGUSTINE, FL. 32095 US

Title: VP
SHAUN M STRONG
105 HARPER PLACE
SATSUMA, FL. 32189 US

Article VIII

The effective date for this corporation shall be:

06/21/2018