

**Electronic Articles of Incorporation
For**

N18000006688
FILED
June 18, 2018
Sec. Of State
dlokeefe

MEDICAL LEARNING INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MEDICAL LEARNING INSTITUTE, INC.

Article II

The principal place of business address:

1009 TEAL POINTE
TARPON SPRINGS, FL. 34689

The mailing address of the corporation is:

1009 TEAL POINTE
TARPON SPRINGS, FL. 34689

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION PROVIDES CONTINUING MEDICAL EDUCATION TO
MEDICAL PROFESSIONALS IN THE FORM OF SEMINARS WITH GUEST
SPEAKERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER GUSACK
1009 TEAL POINTE
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHRISTOPHER GUSACK

Article VI

The name and address of the incorporator is:

MARC MASTRO
3176 ROUTE 27
2A
KENDALL PARK, NJ 08824

Electronic Signature of Incorporator: MARC S. MASTRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
KRISTIN GUSACK
1009 TEAL POINTE
TARPON SPRINGS, FL. 34689

Title: CFO
CHRISTOPHER GUSACK
1009 TEAL POINTE
TARPON SPRINGS, FL. 34689

Title: TRUS
MEREDITH ANKE
3 KIRKBRIDGE ROAD
FLEMINGTON, NJ. 08822

Article VIII

The effective date for this corporation shall be:

06/15/2018