Electronic Articles of Incorporation For

N18000006619 FILED June 15, 2018 Sec. Of State tscott

AMERICAN HOUNDSMEN FEDERATION INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICAN HOUNDSMEN FEDERATION INCORPORATED

Article II

The principal place of business address:

104 NORTH ORANGE STREET UNIT 5 HASTINGS, FL. US 32177

The mailing address of the corporation is:

PO BOX 984 HASTINGS, FL. US 32177

Article III

The specific purpose for which this corporation is organized is:

THE GOAL OF THE AMERICAN HOUNDSMEN FEDERATION WILL BE TO CONSERVE THE HERITAGE OF THE HOUNDSMEN AND PROMOTE YOUTH EDUCATION AND TRAINING.

Article IV

The manner in which directors are elected or appointed is:

WE WILL USE A SELF-SELECTED BOARD

Article V

The name and Florida street address of the registered agent is:

JOHN C JENKINS IV 141 CRESTWOOD AVE PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN C JENKINS IV

Article VI

The name and address of the incorporator is:

JOHN C JENKINS IV 141 CRESTWOOD AVE

PALATKA, FL 32177

Electronic Signature of Incorporator: JOHN C JENKINS IV

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN C JENKINS IV 141 CRESTWOOD AVE PALATKA, FL. 32177 US

Title: VP COREY N DAVIS SR 128 CAT BAY LANE SAN MATEO, FL. 32187 US

Title: VP BRUCE M CONKEY SR 103A PALMETTO POINT LANE SAN MATEO, FL. 32177 US N18000006619 FILED June 15, 2018 Sec. Of State tscott