N18000006577

(Requestor's Name)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
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(Document Number)
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Registration Section

Division of Corporations

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October 25, 2018

LYNN SMITH, PRESIDENT DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC 1939 ADAMS STREET HOLLYWOOD, FL 33020

SUBJECT: DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC

ASSOCIATION, INC.

Ref. Number: N18000006577

We have received your document for DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Limited Partnership, but your entity is a Corporation. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

> SECRETARY OF STAT TALLAHASSEE, FL

Letter Number: 718A00022006



November 13, 2018

LYNN SMITH, PRESIDENT DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC 1939 ADAMS STREET HOLLYWOOD, FL 33020

SUBJECT: DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC

ASSOCIATION, INC.

Ref. Number: N18000006577

We have received your document for DOWNTOWN PARKSIDE ROYAL POINCIANA CIVIC ASSOCIATION, INC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Diane Cushing Senior Section Administrator

Letter Number: 918A00023316

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SECRETAR (OF 3 TATE

Articles of Amendment to

Articles of Incorporation

of

DOWNTOWN	PARKSIDE	Royal Poin	ICIANA	CIVIC	ASSOCI	MION	INC	_ <u></u>
	(Name of Co	rporation as current			la Dept, of Sta	<u>ite</u>)	,	
		N180000	06577					
	<u> </u>	(Document Number	er of Corporati	on (if kno	own)			
Pursuant to the provis amendment(s) to its A			s, this <i>Florida</i>	Not For	Profit Corpord	<i>ition</i> adop	pts the follow	ing
A. If amending nam	e, enter the new n	ame of the corporati	on:					
							The n	
name must be distingu"Company" or "Co."			ion" or "incor	'porated'	or the abbrev	iation "C	orp," or "Inc	
B. Enter new princi			Ly	NN.	SMITH			
(Principal office add)			192	59 4	MAMS	57		
			H	lly	WOOD,	M	33020	::
C. Parking and the	: 	inoblu-		0	•		<u>.</u>	m St.
C. Enter new mailing (Mailing address)	<u>MAY BE A POST</u>						0.00	· ,;, · .
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D. If amending the				Ilorida, c	enter the name	of the	5.5	
new registered a	gent and/or the ne	<u>w registered office a</u>	<u>aaress:</u>					ភិ
<u>Nar</u>	ne of New Registere	ed Agent:			- -			
			.	(Flo	rida street oddress			
<u>No</u>	ew Registered Office	<u>e Address</u> :		·				
		<u></u>			,	Florida _		
			(City)			(Zip Co	de)	
New Registered Age I hereby accept the ap	ent's Signature, if c opointment as regis	changing Registered tered agent. I am fai	Agent: niliar with and	l accept t	he obligations	of the po:	sition.	
		S	ignature of Ne	w Registe	red Agent, if c	hanging	<u> </u>	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

X Change PT John Doc X Remove V Mike Jones X Add SV Sally Smith	
Type of Action Title Name Address (Check One)	
1) V Change T JE YING HUANG 2031 HOLLYWOOD PL	BUL 3303
Remove	
2) Change	
Add	_
3) Change Add	- -
Remove	_
4) Change	
Remove	
5) Change	_
Add	<u> </u>
6) Change	
Add	

attach additional sheets	, if necessary). (B	e specific)				
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	date of each amendment(s) adoption: this document was signed.	, if other than the
	ective date <u>if applicable</u> :	
	(no more than 90 days after amendment file date)	
	e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not barnent's effective date on the Department of State's records.	e listed as the
Ada	option of Amendment(s) (CHECK ONE)	
A	The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.	
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. Dated Signature (By the charman and the board, president or other officer-if directors)	_
	have not been selected by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) LYNN SULFI (Typed or printed name of person signing)	
	(Title of person signing)	