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SECRETARY OF STATE
DIVISION OF CORPORATIONS
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COVER LETTER

Department of State Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: CITIZEN CORPS COUNCIL OF HILLSBOROUGH COUNTY, INC.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (2) copies of the Articles of Incorporation and a check for:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy **ADDITIONAL COPY REQUIRED**
- \$87.50 Filing Fee, Certified Copy & Certificate **ADDITIONAL COPY REQUIRED**

FROM: Name Tom Aderhold
Address P.O. Box 272879
City, State, Zip Tampa, Florida 33688
Daytime Telephone number 813-962-4769
E-mail address: Tom@TomAderhold.com
(to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles (2 copies if checked above).

**ARTICLES OF INCORPORATION
OF
Citizen Corps Council of Hillsborough County, Inc.
(A Corporation Not for Profit)**

THE UNDERSIGNED INCORPORATOR to these Articles of Incorporation hereby proposes the incorporation under Chapter 617 Florida Statutes, of a corporation not for profit, and hereby makes, subscribes, acknowledges and files with the Secretary of State of the State of Florida, Articles of Incorporation, and hereby certifies as follows:

ARTICLE I: NAME

The name of this corporation shall be:
Citizen Corps Council of Hillsborough County, Inc. (hereinafter referred to as the "Council"),

ARTICLE II. PRINCIPAL OFFICE

The Council's initial principal place of business for the transaction of its affairs shall be:

Street Address: **5215 Wilcox Road, Tampa, FL 33624**

Mailing Address: **P.O. Box 272879, Tampa, FL 33688**

ARTICLE III: PURPOSES

The general purpose of this Council is:

- (a) To facilitate the awareness and involvement of citizens through education, training, and volunteer service programs that include but are not limited to those central to the FEMA sponsored Citizen Corps structure, for communities to be safer, stronger, and better prepared to respond to crime, hazards, dangers, potential disasters and emergencies that may occur.
- (b) To encourage individuals, neighborhoods, organizations, and employers to participate in the Council's strategies and programs.
- (c) To reduce government's burdens of program funding and administration.
- (d) To raise funds and pay all expenses in connection with the business of the Council;
- (e) The ability to sue and be sued;
- (f) To have and exercise any and all other powers, rights and privileges of a not-for-profit corporation organized under the laws of the State of Florida.
- (g) To be organized exclusively for religious, charitable, and/or educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.
- (h) Notwithstanding any other provision of these Articles, the Council shall not carry on any activities not permitted to be carried on by an organization exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue Law.
- (i) No part of the activities of the Council shall attempt to influence legislation, or participating in, or intervening in (including the publication or distribution of statements), any political campaign on behalf of any candidate for public office.
- (j) No part of the net earnings of the Council shall inure to the benefit of any Officer, Director, or member of the corporation; and upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for payment of all the liabilities of the Council, dispose of the residual assets of the corporation exclusively for the stated purposes of the Council in such manner, or to one or more organizations which themselves are exempt as organizations described in Sections 501(c)(3) and 170(c)(2) of the Internal Revenue Code of 1986 or corresponding Sections of any future Internal Revenue Code.

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ARTICLE IV: MANNER OF ELECTION

A. Membership. An individual, community or neighborhood association, corporation, affiliate organization, City, County, State, Federal, or other entity, who as defined in the bylaws may be a member of the Council.

B. Voting and Elections. Members shall have voting rights as established in the bylaws. Directors shall be elected by the membership as established in the by-laws.

ARTICLE V: INITIAL OFFICERS AND/OR DIRECTORS

The number of persons constituting the initial Board of Directors of the Council shall be three (3) and the names and addresses of such Directors, who shall hold office until their respective successors are elected pursuant to the provisions of these Articles of Incorporation and the by-Laws, are the following:

Tom Aderhold P.O. Box 272879 Tampa, FL 33688	Marty Sullivan 234 Tahoe Circle Valrico, FL 33594	Parris M. Sepe 927 Wicketrun Drive Brandon, FL 33510
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ARTICLE VI: TERM OF EXISTENCE

The Council shall have perpetual existence.

ARTICLE VII: MANAGEMENT

The affairs of the Council shall be managed by its Board of Directors and Officers, the number and duties of which shall be fixed in the By-Laws.

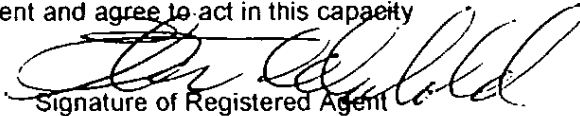
ARTICLE X: REGISTERED AGENT AND OFFICE

The name and address of the Initial Registered Agent for service of process upon the Council is:

Tom Aderhold
5215 Wilcox Road
Tampa, Florida 33624

ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity



Signature of Registered Agent

Date 6-8-18

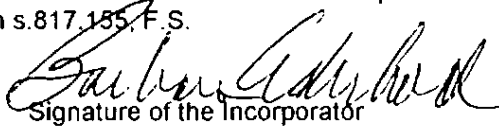
ARTICLE XI: INCORPORATOR

The name and address of the Incorporator to these Articles of Incorporation is:

Barbara Aderhold
P.O. Box 272879
Tampa, FL 33688.

STATEMENT OF INCORPORATOR

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



Signature of the Incorporator

Date 6-8-18