# **Electronic Articles of Incorporation For**

N18000006496 FILED June 01, 2018 Sec. Of State cmwood

LAWNHEROES - A NONPROFIT ORGANIZATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

LAWNHEROES - A NONPROFIT ORGANIZATION, INC.

### **Article II**

The principal place of business address:

4670 WOODBINE ROAD PACE, FL. 32571

The mailing address of the corporation is:

4670 WOODBINE ROAD PACE, FL. 32571

## **Article III**

The specific purpose for which this corporation is organized is:

THIS NON-PROFIT CORPORATION IS ORGANIZED IN ACCORDANCE WITHTHE RULES, DEFINITIONS, AND STIPULATIONS OF SECTION 617.03010F THE FLORIDA NOT FOR PROFIT CORPORATIONS ACT. OUR PRIMARYPURPOSE IS TO PROVIDE JOBS FOR MILITARY VETERANS.

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

JASON K MANNIX 5405 ROWE TRAIL PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JASON MANNIX

## **Article VI**

The name and address of the incorporator is:

JASON MANNIX 5405 ROWE TRAIL

PACE, FL 32571

Electronic Signature of Incorporator: JASON MANNIX

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR JASON K MANNIX 5405 ROWE TRAIL PACE, FL. 32571

Title: DIR KEVIN LINN 6920 SE CONGRESS STREET HOBE SOUND, FL. 33455

Title: DIR SEAN J MANNIX 5840 LA JOLLA HERMOSA AVE LA JOLLA, CA. 92037 N18000006496 FILED June 01, 2018 Sec. Of State