N1800004323

(Re	questor's Name)	
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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION	The Genesis Project	t Minnisties INC			
	N18000006323				
DOCUMENT NUMBER:					
The enclosed Articles of Am	nendment and fee are subm	nitted for filing.			
Please return all corresponde	ence concerning this matter	to the following:			
LaShawn C Bragman-Per	terson				
	((Name of Contact P	erson)		
		(Firm/ Compan	y)		
2979 Sylvania Road					
		(Address)			
Vernon, FL 32462					
	(City/ State and Zip	Code)		
adwhite1980.aw@gmail.d	com				
E	-mail address: (to be used	for future annual re	port notification	n)	
For further information conc	erning this matter, please o	eall:			
Amy White		aí	850	326-9257	
	(Name of Contact Person)		(Area Code)	(Daytime Telephone N	umber)
Enclosed is a check for the f	ollowing amount made pay	able to the Florida	Department of	State:	
■ \$35 Filing Fee	☐\$43.75 Filing Fee & 【 Certificate of Status	S43.75 Filing Fee Certified Copy (Additional copy enclosed)	Certí is Certi (Add	50 Filing Fee ficate of Status fied Copy itional Copy is osed)	
Mailing A			reet Address	ion	

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

The Genesis Project Minnisties INC

The Genesis Project Willinsties INC		
(Name of Corporation as cui	rrently filed with the Flo	rida Dept. of State)
N18000006323		
(Document N	umber of Corporation (if l	known)
Pursuant to the provisions of section 617,1006, Florida Stamendment(s) to its Articles of Incorporation:	atutes, this Florida Not F	or Profit Corporation adopts the following
A. If amending name, enter the new name of the corpo	oration:	
The Genesis Project Ministries INC		The new
name must be distinguishable and contain the word "corp "Company" or "Co." may not be used in the name.	ooration" or "incorporate	
B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRE</u>	<u> </u>	
C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>)		18 AUG - 7 TALLAHASSE
D. If amending the registered agent and/or registered new registered agent and/or the new registered offi		enter the name of the
Name of New Registered Agent:		
New Registered Office Address:	(F	Florida street address)
		. Florida
	(City)	, Florida (Zip Code)
New Registered Agent's Signature, if changing Registe hereby accept the appointment as registered agent. I am		t the obligations of the position.
	Signature of New Regis	stered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X. Remove X. Add	<u>PT</u> <u>V</u> <u>SV</u>	John Do Mike Jo Sally Sr	nes	
Type of Action (Check One)	<u>Title</u>		Name	Address
1) Change		_		
Add				
Remove				
2) Change		_		
Add				
Remove				
3) Change		-		
Add				
Remove				
4) Change		_		
Add				
Remove				
5) Change		_		
Add				
Remove				
6) Change				
		_		
Add				
Remove				

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)						
	<u>. </u>					
		•				
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		· · · · · · · · · · · · · · · · · · ·	·			

The	date of each ame	ndment(s) adoption:	_, if other than th
date	this document was	s signed.	
Effe	ective date <u>if appli</u>	cable:	
		(no more than 90 days after amendment file date)	
		ted in this block does not meet the applicable statutory filing requirements, this date will not bate on the Department of State's records.	e listed as the
Ado	option of Amendm	ent(s) (<u>CHECK ONE</u>)	
	The amendment(s was/were sufficier) was/were adopted by the members and the number of votes east for the amendment(s) nt for approval.	
	There are no mem adopted by the bo	abers or members entitled to vote on the amendment(s). The amendment(s) was/were pard of directors.	
	Dated	07/26/2018	
	Signature		
		(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	_
		LaShawn C Bragman-Peterson	
		(Typed or printed name of person signing)	
		President	
		(Title of person signing)	