

Electronic Articles of Incorporation For

**N18000006315
FILED
June 06, 2018
Sec. Of State
nculligan**

THE CLINIC FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CLINIC FOUNDATION, INC.

Article II

The principal place of business address:

9511 N TRASK STREET
STE B
TAMPA, FL. 33624

The mailing address of the corporation is:

9511 N TRASK STREET
STE B
TAMPA, FL. 33624

Article III

The specific purpose for which this corporation is organized is:

ASSISTING UNDERPRIVILEGED CHILDREN THROUGH ADVOCACY
WHILESTRENGTHENING THEIR TRAINING, EDUCATION AND LIFE
SKILLS SO THAT THEY MAY REACH THEIR TRUE POTENTIAL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ED CURTIN JR.
2902 STARMOUNT DR
VALRICO, FL. 33596

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ED CURTIN

Article VI

The name and address of the incorporator is:

ED CURTIN, JR.
2902 STARMOUNT DRIVE

VALRICO, FL 33624

Electronic Signature of Incorporator: ED CURTIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BOBBY PARKER
9511 N TRASK, STE B
TAMPA, FL. 33624

Title: VP
KENNETH ANDERSON
18145 SW 5TH COURT
PEMBROKE PIINES, FL. 33029

Title: T
LORI PARKER
9511 N TRASK STREET, STE B
TAMPA, FL. 33624

Title: MGR
ED CURTIN JR.
2902 STARMOUNT DR
VALRICO, FL. 33596 US

Article VIII

The effective date for this corporation shall be:

06/01/2018