

**Electronic Articles of Incorporation
For**

N18000006266
FILED
June 06, 2018
Sec. Of State
tjschroeder

COMMUNITY FORUM FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY FORUM FOUNDATION INC

Article II

The principal place of business address:

2662 ST CHARLES ST
FORT MYERS, FL. 33916

The mailing address of the corporation is:

2662 ST CHARLES ST
FORT MYERS, FL. US 33916

Article III

The specific purpose for which this corporation is organized is:

EMPOWERING THE COMMUNITY THROUGH EDUCATION AND COLLECTIVE
COLLABORATIONS.

Article IV

The manner in which directors are elected or appointed is:

APPOINTED BY THE PRESIDENT

Article V

The name and Florida street address of the registered agent is:

CRYSTAL A JOHNSON
2662 ST CHARLES ST
FORT MYERS, FL. 33916

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CRYSTAL A. JOHNSON

Article VI

The name and address of the incorporator is:

CRYSTAL JOHNSON
2662 ST CHARLES ST

FORT MYERS, FL. 33916

Electronic Signature of Incorporator: CRYSTAL A, JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CRYSTAL A JOHNSON
2662 ST CHARLES ST
FORT MYERS, FL. 33916

Title: VP
PERLEY G HAWKINS PASTOR
79 SEMINOLE CT
FORT MYERS, FL. 33916

Title: SD
DARRYL CLARE DR.
1832 HANCOCK BRIDGE
CAPE CORAL, FL. 33990

Article VIII

The effective date for this corporation shall be:

06/01/2018