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SECRETARY OF STATE FALLAHASSEE, FLORIDA

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATIO	EPEC EDUCATION N:	NINITIATIVE, IN	C.	<u> </u>	
DOCUMENT NUMBER:	N18000006242				
_			<del></del>		
The enclosed Articles of Ame	endment and fee are sub	mitted for filing.			
Please return all corresponder	nce concerning this matt	er to the following:			
Jason Mount					
<u>.</u>		(Name of Contact	Person)		
EPEC EDUCATION INITIA	TIVE, INC.				
	-	(Firm/ Compa	uny)		
8411 SOUTHSIDE BLVD, S	STE 100				
		(Address)			
JACKSONVILLE, FL 32256	i				
		(City/ State and Zi	p Code)		
jason.mountfl@gmail.com					
	mail address: (to be used	for future annual	report notificat	on)	
For further information conce	rning this matter, please	call:			
Jason Mount			904 at	6992332	
(	Name of Contact Person			) (Daytime Telephone Numb	per)
Enclosed is a check for the fo	llowing amount made p	ayable to the Florid	a Department o	of State:	
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing For Certified Copy (Additional copy enclosed)	Cert y is Cert (Ad	50 Filing Fee ificate of Status ified Copy ditional Copy is closed)	
Mailing Ac Amendmen			Street Address Amendment Se		

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

EPEC EDUCATION INITIATIVE, INC.

(Name of Corporation as currently filed with the Florida	Dept. of State)			_
N18000006242				
(Document Num	ber of Corporation (if known)			-
Pursuant to the provisions of section 617.1006. Florida Statu amendment(s) to its Articles of Incorporation:	tes, this Florida Not For Profit Corporation ad	opts the fo	ollowi	ng
A. If amending name, enter the new name of the corpora	ution:			
COMMUNITY HEALTH INITIATIVES GROUP, INC.		•	The ne	ıc.
name must be distinguishable and contain the word "corpor "Company" or "Co." may not be used in the name.	ation" or "incorporated" or the abbreviation "C			
B. Enter new principal office address, if applicable:	9838 OLD BAYMEADOWS RD			
(Principal office address <u>MUST BE A STREET ADDRESS</u>	P.O. BOX 166			_
	JACKSONVILLE, FL 32256			_
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	9838 OLD BAYMEADOWS RD			_
	P.O. BOX 166	SE	2021	
	JACKSONVILLE. FL 32256		AUG	_ <b>-</b> ~
D. If amending the registered agent and/or registered of		ASSE THE	19	<u>ר</u>
new registered agent and/or the new registered office  Name of New Registered Agent:	address:	0F ST	H	C
	***		50	_
New Registered Office Address:	(Florida street address)	<u>:+</u>	<u></u>	_
	Florida			_
	(City) (Zip Co	ode)		
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am for		osition.		
	Signature of New Registered Agent, if changing			_

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sr	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
Change Add	<u>P</u>	GRACE HUXTABLE-MOUNT	8411 SOUTHSIDE BLVD, STE 10 JACKSONVILLE, FL 32256
X Remove			
2) Change Add	<u>VP</u>	ARTHUR JENKINS	8411 SOUTHSIDE BLVD, STE 10 JACKSONVILLE, FL 32256
X Remove Change Add Remove	<u>P</u>	JASON MOUNT	8411 SOUTHSIDE BLVD, STE 10 JACKSONVILLE, FL 32256
4) Change Add	<u>T</u>	SONIA GORDON	8411 SOUTHSIDE BLVD, STE 10 JACKSONVILLE, FL 32256
X Remove			
5) Change Add	BDMB	JACOBIE RICARD	8411 SOUTHSIDE BLVD. STE 10 JACKSONVILLE, FL 32256
X Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		cles, enter change(s) here: (Be specific)	
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The date of each amendment(s) act this document was signed.	loption:		<del></del>	, if other than th
Effective date <u>if applicable</u> :				
<del></del>	(no more than 90 da	vs after amendmen	file date)	
Note: If the date inserted in this blo locument's effective date on the De	ock does not meet the annlic	able statutory filio		ate will not be listed as the
Adoption of Amendment(s)	( <u>CHECK ONE</u> )			
☐ The amendment(s) was/were ac was/were sufficient for approva	dopted by the members and	the number of vote	es cast for the amendin	nent(s)

	08/07/2024
Dated	
Signati	are mon the
	By the chairman or vice chairman of the board, president or other officer-if directors
	have not been selected, by an incorporator - if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	JASON MOUNT
	JASON MOUNT
	JASON MOUNT