Electronic Articles of Incorporation For

N18000006144 FILED June 04, 2018 Sec. Of State tjschroeder

AMERICA LEADERSHIP INITIATIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AMERICA LEADERSHIP INITIATIVE, INC.

Article II

The principal place of business address:

10356 SW 212TH STREET 209 CUTLER BAY, FL. US 33189

The mailing address of the corporation is:

PO BOX 122311 FORT LAUDERDALE, FL. US 33312

Article III

The specific purpose for which this corporation is organized is: CHARITABLE AND EDUCATIONAL

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

GUERRY ZEPHIRIN 4086 INVERRARY DR # 11E LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUERRY ZEPHIRIN

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Article VI

The name and address of the incorporator is:

GUERRY ZEPHIRIN 4086 INVERRARY DR # 11E LAUDERHILL, FL 33319

Electronic Signature of Incorporator: GUERRY ZEPHIRIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED GUERRY ZEPHIRIN 4086 INVERRARY DR LAUDERHILL, FL. 33319 US

Title: SEC GERALD CASSIS 318 SOUTH CONGRESS AVE WEST PALM BEACH, FL. 33409 US

Title: TREA FRANTZ BUTEAU 10356 SW 212TH STREET CUTLER BAY, FL. 33189 US

Article VIII

The effective date for this corporation shall be:

06/05/2018