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| PICK-UP | ☐ WAIT | MAIL |
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| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



700321162317

11/29/18--01015--002 **43.75



Amend

JAN 3 0 2019 I ALBRITTON

COVER LETTER

TO: Amendment Section Division of Corporations

Division of Corporations

Tallahassee, Fl. 32314

P.O. Box 6327

| NAME OF CORPORATION: | HOW WE SEE IT IN | NC. | |
|---|---|---|--|
| DOCUMENT NUMBER: | N18000006116 | | |
| The enclosed Articles of Amendment and fee are subm | itted for filing. | | |
| Please return all correspondence concerning this matter | to the following: | | |
| | ROCKER, JEFF | | |
| (| Name of Contact Pe | erson) | |
| | (Firm/ Company | · | |
| 1070 | 00 CITY CENTER I | BLVD, SUITI | 3 5245 |
| | (Address) | | |
| PEM | BROKE PINES, FL | 33025 | |
| (| City/ State and Zip (| Code) | |
| F | PLANABIZ@AOL.0 | СОМ | |
| E-mail address: (to be used | for future annual rep | ort notification | 1) |
| For further information concerning this matter, please of | :all: | | |
| ROCKER, JEFF | aı | 786 | 355-8680 |
| (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |
| Enclosed is a check for the following amount made pay | rable to the Florida I | Department of | State: |
| \$35 Filing Fee S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy is enclosed) | Certif s Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) |
| Mailing Address Amendment Section | | r <mark>eet Address</mark> nendment Sect | ion |

Division of Corporations

2661 Executive Center Circle Tallahassee, FL 32301

Clifton Building



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 6, 2018

JEFF ROCKER 10700 CITY CENTER BLVD APT. 5245 PEMBROKE PINES, FL 33025

SUBJECT: HOW WE SEE IT INC. Ref. Number: N18000006116

SECREDAY SEC

We have received your document for HOW WE SEE IT INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Irene Albritton Regulatory Specialist II

Letter Number: 618A00025131

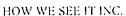
DEAR MS IRENE ALBRITTON, Reg. SPL. II

THANK SOU FOR YOUR TIME IN THIS
MATTER PLEASE FIND A NEW NON-BORT
AMERICANDAT FORM CONDESTED. PLEASE DE KIND
ENOUGH TO USE THE ABOUR CREST OF 43.75
Agrin WE THOOK YOU SINCERY

WWW.sunbiz.org JEFF ROCKER

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

Articles of Amendment to Articles of Incorporation of



| | 2019 JAN 2 | 1/ ED 9 AM11:55 |
|------------|---------------------------------------|--------------------|
| <u>e</u>) | , , , , , , , , , , , , , , , , , , , | `` <i>5</i> 5 |
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|---|------------------------------------|------------------------------------|--|--|--|
| (Name of Corporation : | as current | ly filed with the Florida | Dept. of State) | | |
| 7 | 418000006 | 5116 | • • | | |
| (Docum | ent Numbe | er of Corporation (if know | vn) | | |
| Pursuant to the provisions of section 617.1006, Flori mendment(s) to its Articles of Incorporation: | ida Statutes | s, this <i>Florida Not For P</i> | rofit Corporation adopts the following | | |
| A. If amending name, enter the new name of the | corporatio | on: | | | |
| | | | The new | | |
| ame must be distinguishable and contain the word Company" or "Co," may not be used in the name | | ion" or "incorporated" o | or the abbreviation "Corp." or "Inc." | | |
| B. Enter new principal office address, if applicable: | | 10700 CITY CENTER | 10700 CITY CENTER BLVD. SUITE 5245 | | |
| | | PEMBROKE PINES, F | L 33025 | | |
| | | | | | |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | 10700 CITY CENTER BLVD. SUITE 5245 | | | |
| | | PEMBROKE PINES. | FL 33025 | | |
| | | | | | |
|). If amending the registered agent and/or registered registered agent and/or the new registered agent and/or the new registered. | | | ter the name of the | | |
| | | , HERMAN V. JR. | | | |
| <u>Name of New Registered Agent:</u> | 10700 CITY CENTER BLVD. SUITE 5245 | | | | |
| | | | da street address) | | |
| New Registered Office Address: | | | | | |
| | PEMBRO | OKE PINES | , Florida | | |
| | | | | | |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary, D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | \underline{V} Mil | n Doe te Jones ly Smith | |
|-----------------------------------|---------------------|-------------------------------|--------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | CEO P | ROCKER, JEFF | 10700 CITY CENTER BLVD. |
| Add | | | SUITE 5245 |
| Remove | | | PEMBROKE PINES, FL 33025 |
| 2) X Change | VP | MCLEAN, HERMAN V, JR. | 10700 CITY CENTER BLVD. |
| Add | | | SUITE 5245 |
| Remove | | | PEMBROKE PINES, FL 33025 |
| 3) Change | SЛ | JONTERIA WILLIAMS | 10700 CITY CENTER BLVD |
| X Add | | | SUITE 5245 |
| Remove | | | PEMBROKE PINES, FL 33025 |
| 4) Change | S | CAMPBELL, DARYL | 10620 NW 21ST |
| Add | | | SUNRISE, FL 33322 |
| X Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| ttach additional sheets, if necessary). | (Be specific) | | | | |
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| | JANUARY 26, 2019 | .1. |
|-----|---|-------|
| | tate of each amendment(s) adoption: | n inc |
| | JANUARY 26, 2019 tive date if applicable: | |
| | ino more than 90 days after amendment file date) | |
| | If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the ment's effective date on the Department of State's records. | · |
| Ade | otion of Amendment(s) (CHECK ONE) | |
| | The amendment(s) was/were adopted by the members and the mimber of votes cast for the amendment(s) was/were sufficient for approval. | |
| = | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. | |
| | JANUARY 26, 2019 Dated | |
| | Signature South | |
| | By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | ROCKER, JEFF | |
| | (Typed or printed name of person signing) | |
| | CEO, PRESIDENT | |
| | (Title of person signing) | |