Electronic Articles of Incorporation For

N18000006106 FILED June 04, 2018 Sec. Of State tjschroeder

MARJORY STONEMAN DOUGLAS PTSO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARJORY STONEMAN DOUGLAS PTSO, INC.

Article II

The principal place of business address:

5901 PINE ISLAND RD PARKLAND, FL. 33076

The mailing address of the corporation is:

7304 NW 112 TERR PARKLAND, FL. 33076

Article III

The specific purpose for which this corporation is organized is:

A PARENT TEACHER ORGANIZATION THAT STRIVE TO BE OUR CHILDREN'S BEST ADVOCATES THROUGH THE PROMOTION OF EDUCATIONAL PROGRAMS, FAMILY EVENTS AND EXTRACURRICULAR ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHANDA JAMES 7304 NW 112 TERR PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHANDA JAMES

Article VI

The name and address of the incorporator is:

CHANDA JAMES 7304 NW 112TH TERR

PARKLAND FL, 33076

Electronic Signature of Incorporator: CHANDA JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHANDA JAMES 7304 NW 112 TERR PARKLAND, FL. 33076

Title: SEC NIKKI GRANT 12107 NW 69TH COURT PARKLAND, FL. 33076

Title: VP TRAVIS ALISON 7324 NW 112TH TERR PARKLAND, FL. 33076

Article VIII

The effective date for this corporation shall be:

06/01/2018

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