Electronic Articles of Incorporation For

N18000006073 FILED June 01, 2018 Sec. Of State tscott

HIGHLANDS COUNTY PROFESSIONAL EMS & FIREFIGHTERS IAFF LOCAL 5147. INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HIGHLANDS COUNTY PROFESSIONAL EMS & FIREFIGHTERS IAFF LOCAL 5147. INC

Article II

The principal place of business address:

6812 SW 11 STREET PEMBROKE PINES, FL. UN 33023

The mailing address of the corporation is:

P.O BOX 362 SEBRING FL, FL. UN 33871

Article III

The specific purpose for which this corporation is organized is: LOCAL UNION IAFF 5147 FOR COLLECTING DUES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELLERY URIBE 6812 SW 11 STREET PEMBROKE PINES, FL. 33023

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLERY URIBE

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Article VI

The name and address of the incorporator is:

ELLERY URIBE 6812 SW 11 STREET

PEMBROKE PINES FL 33023

Electronic Signature of Incorporator: ELLERY URIBE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ELLERY E URIBE
6812 SW 11 STREET
PEMBROKE PINES, FL. 33023 UN

Title: VP KEVIN K CORNINE 2706 BLUE BONNET DR SEBRING, FL. 33870 UN

Title: TRES JAMES J DION 1431 HOTIYEE AVE SEBRING, FL. 33870 UN

Title: SEC MICHAEL M JOHNSON 211 PARK AVE LABELLE FL. FL. 33935 UN

Article VIII

The effective date for this corporation shall be:

06/01/2018