

N18000006011

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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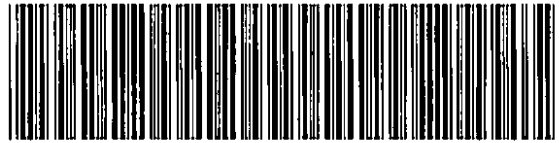
(Business Entity Name)

(Document Number)

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2018 JUL 30 PM 2:22  
SECRETARY OF STATE  
TALLAHASSEE, FL

C. GOLDEN

AUG -2 2018

COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: COMMITTEE TO SAVE RURAL SEMINOLE COUNTY INC.

DOCUMENT NUMBER: N 18000006011

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JAMES J MILLER  
(Name of Contact Person)

COMMITTEE TO SAVE RURAL SEMINOLE COUNTY  
(Firm/ Company)

PO BOX 234  
(Address)

GENEVA , FL 32732  
(City/ State and Zip Code)

Jay miller 72 @ att.net  
(Email address: (to be used for future annual report notification))

For further information concerning this matter, please call:

Jay Miller at 407 - 409 - 3912  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount, made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

Mailing Address  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

COMMITTEE TO SAVE RURAL SEMINOLE COUNTY INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N 18000006011

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

DNA

*The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

DNA

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

PO Box 234

GENEVA, FL 32732

**new registered agent and/or the new registered office address:**

Name of New Registered Agent:

DNA

(Florida street address)

New Registered Office Address:

(City)

(Florida)

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

|  |           |                    |
|--|-----------|--------------------|
| <input checked="" type="checkbox"/> Change | <u>PT</u> | <u>John Doe</u>    |
| <input checked="" type="checkbox"/> Remove | <u>V</u>  | <u>Mike Jones</u>  |
| <input checked="" type="checkbox"/> Add    | <u>SV</u> | <u>Sally Smith</u> |

| <u>Type of Action</u><br>(Check One)   | <u>Title</u> | <u>Name</u>           | <u>Address</u>                                       |
|--|--------------|-----------------------|--|
| 1) <input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>PRES</u>  | <u>BRIAN BEUTE</u>    | <u>153 OVERLOOK DR</u><br><u>CHULUOTA, FL 32766</u>  |
| 2) <input checked="" type="checkbox"/> Change<br><input type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>VP</u>    | <u>JAMES J MILLER</u> | <u>1320 COCHRAN RD</u><br><u>GENEVA, FL 32732</u>    |
| 3) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>SEC</u>   | <u>JENELLE FERREN</u> | <u>3190 HOWARD AVE.</u><br><u>OUIDO, FL 32765</u>    |
| 4) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>TRGAS</u> | <u>PHILIP GRAVES</u>  | <u>GENEVA, FL 32732</u>                              |
| 5) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>DIR</u>   | <u>MELISSA DEBACH</u> | <u>2945 STAR GRASS PT.</u><br><u>OUIDO, FL 32766</u> |
| 6) <input type="checkbox"/> Change<br><input checked="" type="checkbox"/> Add<br><input type="checkbox"/> Remove | <u>DIR</u>   | <u>LUCAS FERREN</u>   | <u>3190 HOWARD AVE.</u><br><u>OUIDO, FL 32765</u>    |

E. If amending or adding additional Articles, enter change(s) here:  
*(attach additional sheets, if necessary). (Be specific)*

DNA

The date of each amendment(s) adoption: 1 July 2018, if other than the date this document was signed.


Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 24 JULY 2018

Signature   
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

JAMES J MILLER  
(Typed or printed name of person signing)

VICE PRESIDENT  
(Title of person signing)