

**Electronic Articles of Incorporation
For**

N18000006011
FILED
May 31, 2018
Sec. Of State
sprather

COMMITTEE TO SAVE RURAL SEMINOLE COUNTY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMITTEE TO SAVE RURAL SEMINOLE COUNTY INC.

Article II

The principal place of business address:

1320 COCHRAN RD
GENEVA, FL. 32732

The mailing address of the corporation is:

PO BOX 234
GENEVA, FL. 32732

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE INFORMATION AND CAMPAIGN TO INCORPORATE THE
VILLAGES OF GENEVA AND CHULUOTA IN SEMINOLE COUNTY
FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES MILLER
1320 COCHRAN RD
GENEVA, FL. 32732

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMES MILLER

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Article VI

The name and address of the incorporator is:

JAMES J. MILLER
1320 COCHRAN RD

GENEVA, FL. 32732

Electronic Signature of Incorporator: JAMES J. MILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES J MILLER
PO BOX 234
GENEVA, FL. 32732

Article VIII

The effective date for this corporation shall be:

05/25/2018