

**Electronic Articles of Incorporation
For**

N18000005992
FILED
May 30, 2018
Sec. Of State
sprather

BRONSON SPARTANS BASEBALL INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRONSON SPARTANS BASEBALL INCORPORATED

Article II

The principal place of business address:

9611 NE 66 LANE
BRONSON, FL. 32621

The mailing address of the corporation is:

9611 NE 66 LANE
BRONSON, FL. 32621

Article III

The specific purpose for which this corporation is organized is:

WE ARE STARTING A YOUTH TRAVEL BASEBALL TEAM IN
BRONSON

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DUSTY SIX
16450 NW 12TH CRT
TRENTON, FL. 32693

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUSTY SIX

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Article VI

The name and address of the incorporator is:

CHAD THOMPSON
16450 NW 12TH CRT

TRENTON, FL 32693

Electronic Signature of Incorporator: CHAD THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: O
CHAD THOMPSON
16450 NW 12TH CRT
TRENTON, FL. 32693 UN

Title: P
JEFF JORDAN
9611 NE 66 LANE
BRONSON, FL. 32621

Title: O
BERLON WEEKS
683 NORTH COURT ST
BRONSON, FL. 32621

Title: O
MARK STILLES
16771 SW 134TH AVE
ARCHER, FL. 32618

Article VIII

The effective date for this corporation shall be:

05/23/2018