# **Electronic Articles of Incorporation For**

N18000005979 FILED May 30, 2018 Sec. Of State sprather

BAY COUNTY TRUMP CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

BAY COUNTY TRUMP CLUB, INC.

# **Article II**

The principal place of business address:

1128 S GAY AVENUE LOT 134 PANAMA CITY, FL. US 32404

The mailing address of the corporation is:

1128 S GAY AVENUE LOT 134 PANAMA CITY, FL. US 32404

## **Article III**

The specific purpose for which this corporation is organized is:

TO ESTABLISH REPUBLICAN OUTREACH FOR FLORIDA VOTERS

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

DENISE L MINTZ 1128 S GAY AVENUE LOT 134 PANAMA CITY, FL. 32404

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DENISE MINTZ

# **Article VI**

The name and address of the incorporator is:

DENISE MINTZ 1128 S GAY AVENUE LOT 134

PANAMA CITY, FL 32404

Electronic Signature of Incorporator: DENISE MINTZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DENISE MINTZ
1128 SOUTH GAY AVENUE LOT 134
PANAMA CITY, FL. 32404 UN

Title: T PAUL DORE 1128 S GAY AVENUE LOT 134 PANAMA CITY,, FL. 32404 UN

Title: VP PAMN HENDERSON 133 H.L. SUDDETH DRIVE PANAMA CITY,, FL. 32404

# **Article VIII**

The effective date for this corporation shall be:

05/30/2018

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