Electronic Articles of Incorporation For

N18000005914 FILED May 29, 2018 Sec. Of State tjschroeder

RISE AND GRIND COMMUNITY OUTREACH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RISE AND GRIND COMMUNITY OUTREACH CORPORATION

Article II

The principal place of business address:

1641 SUGARPINE DRIVE MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

1641 SUGARPINE DRIVE MIDDLEBURG, FL. 32068

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS TO MENTOR, TRAIN, EQUIP AND DEPLOY COMMITTED STUDENT ATHLETES BY PROVIDING THEM WITH TRAINING AND A COMPREHENSIVE CURRICULUM THAT TARGETS THE MIND, BODY AND SOUL.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHADREKA M SMITH 1641 SUGARPINE DRIVE MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHADREKA SMITH

Article VI

The name and address of the incorporator is:

SHADREKA SMITH 1641 SUGARPINE DRIVE

MIDDLEBURG, FLORIDA 32068

Electronic Signature of Incorporator: SHADREKA SMITH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHADREKA M SMITH 1641 SUGARPINE DRIVE MIDDLEBURG, FL. 32068 US

Title: VP KALANI A MARTIN 1641 SUGARPINE DRIVE MIDDLEBURG, FL. 32068 US

Title: SEC DIARA N LEWIS 220 STOWE AVENUE APT. 46 ORANGE PARK, FL. 32073 US

Article VIII

The effective date for this corporation shall be:

05/27/2018

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