Electronic Articles of Incorporation For

N18000005833 FILED May 24, 2018 Sec. Of State tjschroeder

BHS CLASS OF 2008 CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BHS CLASS OF 2008 CORP

Article II

The principal place of business address:

2355 FOXWORTH DR PANAMA CITY, FL. 32405

The mailing address of the corporation is:

2355 FOXWORTH DR PANAMA CITY, FL. 32405

Article III

The specific purpose for which this corporation is organized is:

TO RAISE FUNDS FOR THE HOLDING OF EVENTS FOR, THE BAY HIGH SCHOOL GRADUATES CLASS OF 2008

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES J WEBER III 2355 FOXWORTH DR PANAMA CITY, FL. 32405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES J WEBER III

Article VI

The name and address of the incorporator is:

JAMES WEBER 2863 TUPELO DR

PANAMA CITY, FL, 32405

Electronic Signature of Incorporator: JAMES J WEBER III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES J WEBER III 2355 FOXWORTH DR PANAMA CITY, FL. 32405

Title: VP LAUREN C DEL TORO 1925 FANNIE DRIVE #1 TALLAHASSEE, FL. 32303

Title: VP CARMEASHA T STANLEY 3914 EAST 11TH ST PANAMA CITY, FL. 32404

Article VIII

The effective date for this corporation shall be:

05/24/2018

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