

**Electronic Articles of Incorporation
For**

N18000005683
FILED
May 21, 2018
Sec. Of State
tscott

CLIPPERS BASEBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CLIPPERS BASEBALL INC.

Article II

The principal place of business address:
3333 W COMMERCIAL BLVD
SUITE 110
FT LAUDERALE, FL. US 33309

The mailing address of the corporation is:
3333 W COMMERCIAL BLVD
SUITE 110
FT LAUDERALE, FL. 33309

Article III

The specific purpose for which this corporation is organized is:
LITTLE LEAGUE BASEBALL

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
ALAN HOWITT
3333 W COMMERCIAL BLVD
SUITE 110
FT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALAN HOWITT

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Article VI

The name and address of the incorporator is:

ALAN HOWITT
3333 W COMMERCIAL BLVD
SUITE 110
FT LAUDERDALE, FL 33309

Electronic Signature of Incorporator: ALAN HOWITT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALAN HOWITT
3333 W COMMERCIAL BLVD STE 110
FT LAUDERDALE, FL. 33309 US