Electronic Articles of Incorporation For

N18000005680 FILED May 21, 2018 Sec. Of State tscott

KEYS COMMUNITY GARDENS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

KEYS COMMUNITY GARDENS INCORPORATED

Article II

The principal place of business address:

101 US HWY 27 S #21 SEBRING, FL. US 33870

The mailing address of the corporation is:

101 US HWY 27 S #21 SEBRING, FL. US 33870

Article III

The specific purpose for which this corporation is organized is: COMMUNITY GARDEN OUTREACH AND EDUCATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHARYN R FLINT 523 ROSE AVENUE SEBRING, FL. 33870

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHARYN FLINT

Article VI

The name and address of the incorporator is:

SHARYN FLINT 523 ROSE AVENUE #21 SEBRING, FL 33870

Electronic Signature of Incorporator: SHARYN FLINT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES SHARYN R FLINT 523 ROSE AVENUE SEBRING, FL. 33870

Title: VP PAULA R DEUTZ 1943 MAIN ST EAST HARTFORD, CT. 06108

Title: TR ROBERT J MCGUIRE 44 FIR RD OCALA, FL. 34472

Title: SEC TONI L KING-BRUSCH 5525 SE MARICAMP RD OCALA, FL. 34480

Article VIII

The effective date for this corporation shall be:

05/20/2018

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