

# **Electronic Articles of Incorporation For**

N18000005677  
FILED  
May 21, 2018  
Sec. Of State  
tscott

NATIONAL ASSOCIATION OF ASIAN AMERICAN  
PROFESSIONALS-ORLANDO, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NATIONAL ASSOCIATION OF ASIAN AMERICAN  
PROFESSIONALS-ORLANDO, INC.

## **Article II**

The principal place of business address:

10000 USTA BLVD  
ORLANDO, FL. US 32827

The mailing address of the corporation is:

10000 USTA BLVD  
ORLANDO, FL. US 32827

## **Article III**

The specific purpose for which this corporation is organized is:

PERSONAL AND PROFESSIONAL DEVELOPMENT

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

BILL LEONG  
10000 USTA BLVD  
ORLANDO, FL. 32827

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL LEONG

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## **Article VI**

The name and address of the incorporator is:

BILL LEONG  
10000 USTA BLVD

ORLANDO, FL 32827

Electronic Signature of Incorporator: BILL LEONG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BILL LEONG  
10000 USTA BLVD  
ORLANDO, FL. 32827 US

Title: VP  
NEWLYN WING  
10000 USTA BLVD  
ORLANDO, FL. 32827 US

## **Article VIII**

The effective date for this corporation shall be:

05/20/2018