

**Electronic Articles of Incorporation  
For**

N18000005629  
FILED  
May 21, 2018  
Sec. Of State  
tjschroeder

MAGICAL SPEAKERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MAGICAL SPEAKERS INCORPORATED

**Article II**

The principal place of business address:

7055 KIRKMAN ROAD  
ORLANDO, FL. 32819

The mailing address of the corporation is:

POST OFFICE BOX 10161  
COCOA, FL. 32927

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE A SAFE AND NURTURING ENVIRONMENT WHERE CLUB  
MEMBERS CAN LEARN AND DEVELOP COMMUNICATION AND LEADERSHIP  
SKILLS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

DAVID HARRISON  
7195 EXPORT AVENUE  
COCOA, FL. 32927

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: DAVID HARRISON

## **Article VI**

The name and address of the incorporator is:

DAVID HARRISON  
POST OFFICE BOX 10161

COCOA, FL 32927

Electronic Signature of Incorporator: DAVID HARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KATJAMARIE GRAF  
7055 KIRKMAN ROAD  
ORLANDO, FL. 32819

Title: VP  
DAVID HARRISON  
7055 KIRKMAN ROAD  
ORLANDO, FL. 32819

Title: VP  
EVELYN PEYTON  
7055 KIRKMAN ROAD  
ORLANDO, FL. 32819

## **Article VIII**

The effective date for this corporation shall be:

05/18/2018