

**Electronic Articles of Incorporation
For**

N18000005444
FILED
May 15, 2018
Sec. Of State
sprather

S.E.T.H. HOUSE INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S.E.T.H. HOUSE INC

Article II

The principal place of business address:

1510 SHACKELFORD ROAD
CHIPLEY, FL. 32428

The mailing address of the corporation is:

1510 SHACKELFORD ROAD
CHIPLEY, FL. 32428

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE ASSISTANCE FOR INDIVIDUALS RELEASED FROM JAILS
AND/OR PRISONS SO THAT THEY CAN RE-ESTABLISH THEIR
LIVES/RE-ENTER THE WORK PLACE/OBTAIN NEEDED ASSISTANCE
AND DECREASE INCIDENCE OF BEING INCARCERATED AGAIN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JUANITA STEWART-FINNEY
562 BENNETT DRIVE
CHIPLEY, FL. 32428

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JUANITA STEWART-FINNEY

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Article VI

The name and address of the incorporator is:

DEBRA MCGHEE-DAVIS
1510 SHACKELFORD ROAD

CHIPLEY, FL 32428

Electronic Signature of Incorporator: DEBRA MCGHEE-DAVIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DEBRA MCGHEE-DAVIS
1510 SHACKELFORD ROAD
CHIPLEY, FL. 32428

Article VIII

The effective date for this corporation shall be:

05/15/2018