N18000 005 408

| (Requestor's Name) |
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| (Address) |
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| PICK-UP WAIT MAIL |
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1 MISSION OF CORPORATIONS

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D CUSHING

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | Lakewood Ranch To ON: | uchdown Club Inc. | | <u> </u> | |
|--|--|--|---------------------|--|-------------|
| | N18000005408 | | | | |
| DOCUMENT NUMBER: | | | | Adv. Adv. | |
| The enclosed Articles of Am | endment and fee are subr | nitted for filing. | | | |
| Please return all corresponde | ence concerning this matte | er to the following: | | | |
| Paula Patten | | | | | |
| | · · · · · · · · · · · · · · · · · · · | (Name of Contact P | erson) | | |
| Lakewood Ranch Touchdov | vn Club | | | | |
| | | (Firm/ Compan | y) | | |
| 5500 Lakewood Ranch Bly | d | | | | |
| | | (Address) | | | |
| Lakewood Ranch, FL 3421 | ı | | | | |
| | | (City/ State and Zip | Code) | | |
| MustangsTDclub@gmail.co | om | | | | |
| The state of the s | -mail address: (to be used | for future annual re | port notification | n) | |
| For further information conc | erning this matter, please | call: | | | |
| Paula Patten | | ai | 603 | 235-9330 | |
| | (Name of Contact Person) | | (Area Code) | (Daytime Telephone Nu | mber) |
| Enclosed is a check for the f | following amount made pa | yable to the Florida | Department of | State: | |
| □ \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee Certified Copy (Additional copy enclosed) | Certif is Certif | 0 Filing Fee icate of Status ied Copy tional Copy is osed) | Y OF STALE |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

Lakewood Ranch Touchdown Club, INC.

| (Name of Corporation N180000005408 | as current | ly filed with the | Florida Dept. o | f State) | |
|---|--------------------------|-----------------------------|---|-----------------------|--------------|
| (Docum | nent Numbe | er of Corporation | (if known) | | |
| Pursuant to the provisions of section 617.1006, Flor amendment(s) to its Articles of Incorporation: | ida Statutes | s, this <i>Florida N</i> | ot For Profit Coi | rporation adopts the | e following |
| A. If amending name, enter the new name of the | corporati | on: | | | |
| NIA | | | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the name | | ion" or "incorpe | orated" or the ab | breviation "Corp." | or "Inc." |
| | | 5500 Lakewood Ranch Blvd | | | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | Bradenton, FL 34211 | | | |
| | | | | | |
| | | | | | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | 5500 Lakewood Ranch BLVD | | | |
| | | Bradenton FL 34211 | | | |
| | | | | | |
| | | | • | | |
| D. If amending the registered agent and/or regis | | | rida, enter the r | ame of the | |
| new registered agent and/or the new registered office ad Paula Patte | | | | | 9 |
| Name of New Registered Agent: | | | | | <u>::</u> |
| | 5500 Lake | ewood Ranch Bly | vd | | 20 |
| N = P = 1 (100 + 111 mm) | (Florida street address) | | | | |
| <u>New Registered Office Address:</u> | Bradenton | ı | | FL , Florida | ? |
| | | (City) | | (Zip Code) | 5) |
| New Registered Agent's Signature, if changing F hereby accept the appointment as registered agen | Registered 1. I am fan | Agent: niliar with and a | ccept the obligat | ions of the position. | |
| | | | De la companya della companya della companya de la companya della | | |
| - | - 57 | enature of New 1 | Revistered Avent | . if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X_Change X_Remove X_Add | <u>V</u> <u>Mik</u> | n Doe e Jones y Smith | |
|----------------------------------|---------------------|-----------------------------|--------------------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | James Mitts | 11614 4th Ave |
| Add | | | Bradenton, FL 34202 |
| X Remove | | | |
| 2) Change | VP | Joey Theriot | 738 129th ST NE |
| , Add | | | Bradenton, FL 34212 |
| X Remove | | | |
| 3) Change | TRSR | Peggy Turner | 7155 Spikerush Ct |
| Add | | | Lakewood Ranch Fl 34202 |
| X Remove | | | |
| 4) Change | Sec | Abby Toole-Plummer | 6566 Field Sparrow Glen |
| Add | | | Bradenton FL 34202 |
| X Remove | | | |
| 5) Change | P | Paula Patten | 17036 Polo Trail |
| x Add | | | Bradenton, FL 34211 |
| Remove | | | |
| 6) Change | S | Heather Rathbun | 15215 Skip Jack Loop |
| <u>x</u> Add | | | Lakewood Ranch Ft. 34202 |
| Remove | | Page 2 of 4 | 12122 Aster Ave |

| (attach additional sheets, if necessary). | (Be specific) | |
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| Effective date if applicable: (no more than 90 days after amendment file date) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the an was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Patter (Typed or printed name of person signing) | , if other than the |
|--|------------------------------------|
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, document's effective date on the Department of State's records. Adoption of Amendment(s) (CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the an was/were sufficient for approval. There are no members or members entitled to vote on the amendment(s). The amendment(s) adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator — if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) | |
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| There are no members or members entitled to vote on the amendment(s). The amendment(s) adopted by the board of directors. Dated Signature (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Patter | |
| Signature (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Palen | nendment(s) |
| Signature (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Palen | was/were |
| (By the chairman or vice chairman of the board, president or other officer-have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Palen | |
| have not been selected, by an incorporator – if in the hands of a receiver, to other court appointed fiduciary by that fiduciary) Paula Palen | |
| | |
| (Typed or printed name of person signing) | |
| | |
| President (Title of person signing) | |