# **Electronic Articles of Incorporation For**

N18000005327 FILED May 14, 2018 Sec. Of State sprather

IRON ORDER MC OLD MONEY INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

IRON ORDER MC OLD MONEY INC

## **Article II**

The principal place of business address:

5414 16TH ST E BRADENTON, FL. US 35203

The mailing address of the corporation is:

5414 16TH ST E BRADENTON, FL. US 35203

## **Article III**

The specific purpose for which this corporation is organized is:

A NON PROFIT ORGANIZATION TO SUPPORT THE  $\,$  IRON ORDER MC OLD MONEY CHAPTER  $\,$ 

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

JOHN R PLANT 11611 SUMMIT ROCK CT PARRISH. FL. 34219

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN RUSSELL PLANT

## **Article VI**

The name and address of the incorporator is:

JOHN PLANT 11611 SUMMIT ROCK CT

PARRISH, FL 34219

Electronic Signature of Incorporator: JOHN RUSSELL PLANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P TOM PROFFER 5414 16TH ST E BRADENTON, FL. 35203 UN

Title: VP LOU SHEEHAN 5414 16TH ST E BRADENTON, FL. 35203

Title: BM RYAN PUZZO 5414 16TH ST E BRADENTON, FL. 35203

# **Article VIII**

The effective date for this corporation shall be:

05/11/2018

N18000005327 FILED May 14, 2018 Sec. Of State sprather