

**Electronic Articles of Incorporation  
For**

N18000005284  
FILED  
May 11, 2018  
Sec. Of State  
mtmoon

HELPING THOSE IN NEED CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

HELPING THOSE IN NEED CORP.

**Article II**

The principal place of business address:

2314 MEDFORD LANE  
BRANDON, FL. UN 33511

The mailing address of the corporation is:

2314 MEDFORD LANE  
BRANDON, FL. UN 33511

**Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH. WE CURRENTLY HELP THE HOMELESS BY  
SUPPLYING THEM WITH HYGIENE SUPPLIES, FOOD,  
CLOTHES AND GIVING THEM ODD JOBS.

**Article IV**

The manner in which directors are elected or appointed is:

ELECTION OF DIRECTORS WILL BE DONE DURING THE ANNUAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

JACKIE LYLE  
2314 MEDFORD LANE  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JACKIE LYLE

## **Article VI**

The name and address of the incorporator is:

JACKIE LYLE  
2314 MEDFORD LANE

BRANDON FL 33511

Electronic Signature of Incorporator: JACKIE LYLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TERRINA MCCULLEY  
14415 CLINTON ST  
DOVER, FL. 33527

Title: VP  
GLEN PEARSON  
14415 CLINTON ST  
DOVER, FL. 33527

Title: SVP  
MIRANDA LANDERS  
1801 N TAYLOR RD  
BRANDON, FL. 33510

Title: DIR  
ANTHONY LANDERS  
1801 N TAYLOR RD  
BRANDON, FL. 33510

## **Article VIII**

The effective date for this corporation shall be:

05/14/2018