# **Electronic Articles of Incorporation For**

N18000005245 FILED May 10, 2018 Sec. Of State sprather

ANGLING FOR RELIEF, CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: ANGLING FOR RELIEF, CORP

### **Article II**

The principal place of business address:

3516 W SAN JUAN ST TAMPA, FL. US 33629-000

The mailing address of the corporation is:

3516 W SAN JUAN ST TAMPA, FL. US 33629-000

#### **Article III**

The specific purpose for which this corporation is organized is:

ANGLING FOR RELIEF, CORP IS ESTABLISHED FOR THE PURPOSE OF PROVIDING FISHING INSTRUCTION AND FISHING ACTIVITIES IN HOME, HOSPITAL AND WATER TO CHILDREN WHO ARE UNDERGOING OR HAVE COMPLETED CANCER TREATMENT.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

TONI KLOPFENSTEIN 3516 W SAN JUAN ST TAMPA, FL. 33629-000

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONI KLOPFENSTEIN

# Article VI

The name and address of the incorporator is:

TONI KLOPFENSTEIN 3516 W SAN JUAN ST

**TAMPA, FL 33629** 

Electronic Signature of Incorporator: TONI KLOPFENSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TONI KLOPFENSTEIN
3516 W SAN JUAN ST
TAMPA, FL. 33629-000 UN

Title: VP JOHN KLOPFENSTEIN 3516 W SAN JUAN ST TAMPA, FL. 33629 UN

Title: SEC VERONICA KLOPFENSTEIN 212 W ASAPH ST #15 ALEXANDRIA, VA. 22314

Title: BM PAMELA GEHRICH 330 3RD ST S ST PETERSBURG, FL. 33701

Title: TR ALIX PITTS 755 E 19TH AVE #15 DENVER, CO. 80203 N18000005245 FILED May 10, 2018 Sec. Of State sprather