Electronic Articles of Incorporation For

N18000005244 FILED May 09, 2018 Sec. Of State

COGIC JACKSONVILLE DISTRICT WOMEN INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COGIC JACKSONVILLE DISTRICT WOMEN INC

Article II

The principal place of business address:

1449 CARPATHIAN DRIVE JACKSONVILLE, FL. US 32218

The mailing address of the corporation is:

1449 CARPATHIAN DRIVE JACKSONVILLE, FL. US 32218

Article III

The specific purpose for which this corporation is organized is:

COGIC JACKSONVILLE DISTRICT WOMEN DEPARTMENT IS A GROUP OF WOMEN WHO WORK TOGETHER TO DEVELOPONE ANOTHER.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LINDA D EVANS 1449 CARPATHIAN DRIVE JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LINDA EVANS

Article VI

The name and address of the incorporator is:

LINDA EVANS 1449 CARPATHIAN DRIVE

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: LINDA EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LINDA D EVANS 1449 CARPATHIAN DRIVE JACKSONVILLE, FL. 32218

Title: VP ANNETTE COOK 433 S. MCDUFF AVENUE JACKSONVILLE, FL. 32254

Title: VP RETHA SIPLIN 1031 GLENCARIN STREET JACKSONVILLE, FL. 32208

Article VIII

The effective date for this corporation shall be:

05/03/2018

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