

**Electronic Articles of Incorporation  
For**

N18000005242  
FILED  
May 09, 2018  
Sec. Of State  
mtmoon

CONSCIOUS FORUM LIVE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

CONSCIOUS FORUM LIVE INC.

**Article II**

The principal place of business address:

7841 JOHNSON STREET  
102  
PEMBROKE PINES, FL. US 33024

The mailing address of the corporation is:

7841 JOHNSON STREET  
102  
PEMBROKE PINES, FL. US 33024

**Article III**

The specific purpose for which this corporation is organized is:

COMMUNITY OUTREACH

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

EVAUGHN PERSON  
7841 JOHNSON STREET  
102  
PEMBROKE PINES, FL. 33024

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EVAUGHN PERSON

## **Article VI**

The name and address of the incorporator is:

EVAUGHN PERSON  
7841 JOHNSON STREET  
102  
PEMBROKE PINES, FL. 33024

Electronic Signature of Incorporator: EVAUGHN PERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EVAUGHN PERSON  
7841 JOHNSON STREET #102  
PEMBROKE PINES, FL. 33024 US

Title: VP  
PEDRO VELEZ  
10431 SW 24CT  
MIRAMAR, FL. 33025 US

Title: VP  
XAVIER KNOWLES SR.  
1682 BAYVIEW DRIVE  
LAKELAND, FL. 33805 US

## **Article VIII**

The effective date for this corporation shall be:

05/08/2018