Electronic Articles of Incorporation For

N18000005196 FILED May 08, 2018 Sec. Of State sprather

THE J L BERSEY FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JL BERSEY FOUNDATION INC

Article II

The principal place of business address:

801 USTLER RD APOPKA, FL. US 32712

The mailing address of the corporation is:

PO BOX 2808 APOPKA, FL. US 32704

Article III

The specific purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS INCLUDING ACCEPTING AND REDISTRIBUTING CHARITABLE DONATIONS TO ASSIST VETERANS AND FIRST RESPONDERS

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JEFF BERSEY SR 581 N PARK AV #2808 APOPKA, FL. 32704

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF BERSEY SR

Article VI

The name and address of the incorporator is:

JEFF BERSEY SR 581 N PARK AV 2808 APOPKA, FLORIDA 32704

Electronic Signature of Incorporator: JEFF BERSEY SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PT JEFFREY L BERSEY SR 581 N PARK AV #2808 APOPKA, FL. 32704 UN

Title: VPS HEIDI SMITH 355 SUMMERSET DR APOPKA, FL. 32712 UN

Title: VP WILLIAM WILKINSON 921 E MADDOCK PHOENIX, AZ. 85086 UN

Article VIII

The effective date for this corporation shall be:

05/06/2018

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