# **Electronic Articles of Incorporation For**

N18000005193 FILED May 08, 2018 Sec. Of State sprather

SOUTH LAKE A CAPELLA CHORUS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SOUTH LAKE A CAPELLA CHORUS INC

## **Article II**

The principal place of business address:

218 EAST OAKLAND AVE OAKLAND, FL. 34760

The mailing address of the corporation is:

10046 LAKESHORE DRIVE CLERMONT, FL. 34711

# **Article III**

The specific purpose for which this corporation is organized is: MUSIC EDUCATION

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### **Article V**

The name and Florida street address of the registered agent is:

LOUISE KARKOVICE 10046 LAKESHORE DRIVE CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LOUISE KARKOVICE

# **Article VI**

The name and address of the incorporator is:

LOUISE KARKOVICE 10046 LAKESHORE DRIVE

CLERMONT, FL 34711

Electronic Signature of Incorporator: LOUISE KARKOVICE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LOUISE KARKOVICE 10046 LAKESHORE DRIVE CLERMONT, FL. 34711

Title: VP CAROL JACKSON 13036 LOBLOLLY LANE CLERMONT, FL. 34711

Title: T BARBARA FLEISCHMAN 11628 PINELOCH LOOP CLERMONT, FL. 34711

Title: S JOYCE MEJIA 1721 BELLA LAGO DRIVE CLERMONT, FL. 34711

#### **Article VIII**

The effective date for this corporation shall be:

05/08/2018

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