

# **Electronic Articles of Incorporation For**

N18000005110  
FILED  
May 07, 2018  
Sec. Of State  
sprather

AMERICAN FOOD STORE ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

AMERICAN FOOD STORE ASSOCIATION, INC.

## **Article II**

The principal place of business address:

1971 W. LUMSDEN RD  
# 326  
BRANDON, FL. US 33511

The mailing address of the corporation is:

1971 W. LUMSDEN RD  
# 326  
BRANDON, FL. US 33511

## **Article III**

The specific purpose for which this corporation is organized is:

TO CREATE A LEAGUE OF FOOD RETAILERS DEDICATED TO THE  
FURTHERANCE AND INNOVATION OF THE INDUSTRY, AND TO  
PROMOTE SUCH OTHER COMMON INTERESTS AS PERMITTED BY LAW.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

METROPOLITAN LAW GROUP, PLLC  
1971 W. LUMSDEN ROAD  
326  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ANDREW Z. TAPP

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## **Article VI**

The name and address of the incorporator is:

METROPOLITAN LAW GROUP, PLLC  
1971 W. LUMSDEN RD  
326  
BRANDON, FL 33511

Electronic Signature of Incorporator: ANDREW Z. TAPP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANDREW Z TAPP  
1971 W. LUMSDEN RD., #326  
BRANDON, FL. 33511 US

## **Article VIII**

The effective date for this corporation shall be:

05/01/2018