

**Electronic Articles of Incorporation
For**

N18000005108
FILED
May 07, 2018
Sec. Of State
sprather

PENSACOLA MOTORCYCLE ASSOCIATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PENSACOLA MOTORCYCLE ASSOCIATION INC.

Article II

The principal place of business address:

40 SECOND CT.
SANTA ROSA BEACH, FL. 32459

The mailing address of the corporation is:

40 SECOND CT.
SANTA ROSA BEACH, FL. 32459

Article III

The specific purpose for which this corporation is organized is:

TO HELP GROW AND STRENGTHEN THE MOTORCYCLING COMMUNITY IN
PENSACOLA BY PROMOTING SAFE AND RESPECTFUL MOTORCYCLING,
WHILE ALSO GIVING BACK THROUGH CHARITABLE ACTIVITIES AND
EVENTS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC.
3030 N. ROCKY POINT DR.
STE 150A
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BILL HAVRE

Article VI

The name and address of the incorporator is:

JEFFREY CARDEN
2905 N 20TH AVE

PENSACOLA, FL 32503

Electronic Signature of Incorporator: JEFFREY ALEXANDER CARDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JEFFREY A CARDEN
2905 N 20TH AVE.
PENSACOLA, FL. 32503

Title: VP
JARROD BOERMA
40 SECOND CT.
SANTA ROSA BEACH, FL. 32459

Title: VP
VERONICA F CARDEN
2905 N 20TH AVE.
PENSACOLA, FL. 32503

Article VIII

The effective date for this corporation shall be:

05/05/2018