

**Electronic Articles of Incorporation  
For**

N18000005092  
FILED  
May 04, 2018  
Sec. Of State  
sprather

PROJECT SAVE LIVES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
PROJECT SAVE LIVES, INC.

**Article II**

The principal place of business address:  
1433 WINDSOR PLACE  
JACKSONVILLE, FL. 32205

The mailing address of the corporation is:  
1433 WINDSOR PLACE  
JACKSONVILLE, FL. 32205

**Article III**

The specific purpose for which this corporation is organized is:  
FUNDRAISING AND AWARENESS FOR DRUG REHABILITATION SERVICES

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
CONTEMPORARY BUSINESS SERVICES, INC.  
4070 HERSCHEL STREET  
SUITE 1  
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SCOTT L ADAMS

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## **Article VI**

The name and address of the incorporator is:

SCOTT L ADAMS  
4070 HERSCHEL STREET  
SUITE 1  
JACKSONVILLE, FL 32210

Electronic Signature of Incorporator: SCOTT L ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DOUGLAS L PULLEN  
1433 WINDSOR PLACE  
JACKSONVILLE, FL. 32205

## **Article VIII**

The effective date for this corporation shall be:

05/04/2018