

N18000004996

(Requestor's Name)

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(Business Entity Name)

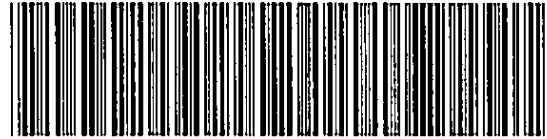
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18 MAY -2 PM 2:51

FILE

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** INSTITUTE OF ALTERNATIVE PSYCHIATRY, INC  
(PROPOSED CORPORATE NAME – **MUST INCLUDE SUFFIX**)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** ELI KOLP  
Name (Printed or typed)

1604 3RD STREET CIRCLE EAST  
Address

PALMETTO, FL 34221-4285  
City, State & Zip

727-798-8379  
Daytime Telephone number

DRKOLP@GMAIL.COM  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

INSTITUTE OF ALTERNATIVE PSYCHIATRY, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
3010 EAST 138TH AVENUE

Mailing address, if different is:  
SAME

SUITE 8

TAMPA, FL 33613

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: The specific purposes of this not-for-profit corporation are:

- 1) to conduct scientific research of psychiatric alternative therapies,
- 2) to provide alternative therapies for treatment of mental disorders, addictive illnesses and psychological issues, and
- 3) to engage in educational and other charitable activities benefiting individual and societal mental health.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: as provided for in byl.

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: KOLP, ELI - P/D Name and Title: \_\_\_\_\_

Address: 1604 3RD STREET CIRCLE EAST Address: \_\_\_\_\_

PALMETTO, FL 34221

Name and Title: SYLVESTER, MARK - VP/D Name and Title: \_\_\_\_\_

Address: 6411 95TH STREET EAST Address: \_\_\_\_\_

BRADENTON, FL 34202

Name and Title: FRIEDMAN, HARRIS - VP/D Name and Title: \_\_\_\_\_

Address: 14691 DRAWDY ROAD Address: \_\_\_\_\_

FT. MYERS, FL 33905

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-15-2010 BY 60322  
10 MAY -2 PM 2:51

Name and Title: SPOONER, BERNARD - T/D Name and Title: \_\_\_\_\_  
 Address: 703 HUXLEY PLACE Address: \_\_\_\_\_  
SUN CITY CENTER, FL 33573 \_\_\_\_\_  
 \_\_\_\_\_

Name and Title: ZAPPIN, DONNA - S/D Name and Title: \_\_\_\_\_  
 Address: 2284 PHILIPPINE DRIVE, #59 Address: \_\_\_\_\_  
CLEARWATER, FL 33763 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Name: ELI KOLP  
 Address: 1604 3RD STREET CIRCLE EAST  
PALMETTO, FL 43221-4285

18 MAY -2 PM 2:51  
 DEPT. OF STATE, TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: ELI KOLP  
 Address: 1604 3RD STREET CIRCLE EAST  
PALMETTO, FL 43221-4285

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: May 01, 2018. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
 Required Signature of Registered Agent Date: 04/30/2018

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

\_\_\_\_\_  
 Required Signature of Incorporator Date: 04/30/2018