

**Electronic Articles of Incorporation
For**

N18000004970
FILED
May 02, 2018
Sec. Of State
sprather

JUNIOR BUCCANEERS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JUNIOR BUCCANEERS INC.

Article II

The principal place of business address:

TAMPA POLICE ATHLETIC LEAGUE
1924 W. DIANA STREET
TAMPA, FL. US 33610

The mailing address of the corporation is:

P.O.BOX 151066
TAMPA, FL. US 33684

Article III

The specific purpose for which this corporation is organized is:

TO SERVE YOUTH IN THE COMMUNITY IN SPORTS, EDUCATION AND
COMMUNITY SERVICE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMAL A JEFFERSON
3009 SAINT CONRAD STREET
TAMPA, FL. 33607

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JAMAL A. JEFFERSON

Article VI

The name and address of the incorporator is:

JAMAL A JEFFERSON
3009 SAINT CONRAD STREET

TAMPA, FL 33607

Electronic Signature of Incorporator: JAMAL A. JEFFERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ATHL
JAMAL A JEFFERSON
3009 SAINT CONRAD
TAMPA, FL. 33607 US

Title: PRES
JOHN BENSON III
11525 HAMMOCKS GLADE DRIVE
RIVERVIEW, FL. 33569 US

Title: SEC
DANIELLE WINSTON
5306 NORMANDY CT. APT.2
TEMPLE TERRACE, FL. 33617 US

Title: TRES
BOBBI RICE
8718 N. LARKHALL OAK
TAMPA, FL. 33604 US

Article VIII

The effective date for this corporation shall be:

05/01/2018