

**Electronic Articles of Incorporation  
For**

N18000004967  
FILED  
May 02, 2018  
Sec. Of State  
sprather

UNIFIED UNDERGROUND INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

UNIFIED UNDERGROUND INC.

**Article II**

The principal place of business address:

2105 BIRCH BARK COURT EAST  
JACKSONVILLE, FL. 32246

The mailing address of the corporation is:

2105 BIRCH BARK COURT EAST  
JACKSONVILLE, FL. 32246

**Article III**

The specific purpose for which this corporation is organized is:

UNIFIED UNDERGROUND IS A COLLECTIVE THAT PROVIDES  
MENTORSHIP AND OUTREACH TO YOUNG PEOPLE IN VARIOUS  
UNDERGROUND SUBCULTURES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

LOY A THURMAN II  
2105 BIRCH BARK COURT EAST  
JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: LOY THURMAN II

## **Article VI**

The name and address of the incorporator is:

LOY THURMAN II  
2105 BIRCH BARK COURT EAST  
  
JACKSONVILLE FL 32246

Electronic Signature of Incorporator: LOY THURMAN II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR.  
JIM ANDERSON  
1406 B CRAIN HIGHWAY S.  
GLEN BURNIE, MD. 21061

Title: DIR.  
LUCAS WALTHER  
2011 TELEGRAPH RD.  
PYLESVILLE, MD. 21132

Title: DIR.  
MIKE BURNETT  
715 DOGWOOD LN  
ANNAPOLIS, MD. 21409

Title: DIR.  
SHANE COX  
119 BURR OAK ST. NE  
GRAND RAPIDS, MI. 49505

## **Article VIII**

The effective date for this corporation shall be:

05/02/2018