Electronic Articles of Incorporation For

N18000004962 FILED May 02, 2018 Sec. Of State sprather

BRIDGE ADVOCATES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIDGE ADVOCATES, INC.

Article II

The principal place of business address:

2005 N. LAMAR AVE TAMPA, FL. 33602

The mailing address of the corporation is:

PO BOX 75504 TAMPA, FL. 33675

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE AND EDUCATIONAL PURPOSES TO PROVIDE TECHNICAL ASSISTANCE, SUPPORT AND COUNSELING TO INDIVIDUALS SEEKING TO ENTER POST-SECONDARY EDUCATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLENE V OATMAN 5219 EL TORO CT APT 173 TAMPA, FL. 33603

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLENE V. OATMAN

Article VI

The name and address of the incorporator is:

CHARLENE V. OATMAN 5219 EL TORO CT APT 173 TAMPA, FL 33603

Electronic Signature of Incorporator: CHARLENE V. OATMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLENE V OATMAN 5219 EL TORO CT#173 TAMPA, FL. 33603 UN

Title: VP LU-KEACIA NEWSON 404 E JANETTE AVE TAMPA, FL. 33603

Title: SEC OVIA STEPHENS-OATMAN 4220 BALLINGTON DRIVE VALRICO, FL. 33596 UN

Article VIII

The effective date for this corporation shall be:

05/01/2018

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