Electronic Articles of Incorporation For

N18000004932 FILED May 01, 2018 Sec. Of State tjschroeder

PSL POA 6015 INTL UNION OF POLICE ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PSL POA 6015 INTL UNION OF POLICE ASSOCIATION INC

Article II

The principal place of business address:

1549 RINGLING BLVD 6TH FLOOR SARASOTA, FL. 34236

The mailing address of the corporation is:

1549 RINGLING BLVD 6TH FLOOR SARASOTA, FL. 34236

Article III

The specific purpose for which this corporation is organized is: NON PROFIT LEO ASSOCIATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARTIN GHOBRIAL 1549 RINGLING BLVD 6TH FLOOR SARASOTA, FL. 34236

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARTIN GHOBRIAL

Article VI

The name and address of the incorporator is:

MARTIN GHOBRIAL 1549 RINGLING BLVD 6TH FLOOR

SARASOTA FL 34236

Electronic Signature of Incorporator: MARTIN GHOBRIAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MARTIN GHOBRIAL 1549 RINGLING BLVD 6TH FLOOR SARASOTA, FL. 34236

Title: VP SCOTT JOHNSON 1549 RINGLING BLVD 6TH FLOOR SARASOTA, FL. 34236

Article VIII

The effective date for this corporation shall be:

05/01/2018

N18000004932 FILED May 01, 2018 Sec. Of State tjschroeder