

**Electronic Articles of Incorporation
For**

N18000004886
FILED
April 30, 2018
Sec. Of State
tscott

HUMANISTS OF WEST FLORIDA INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMANISTS OF WEST FLORIDA INCORPORATED

Article II

The principal place of business address:

7150 TIPPIN AVE.
PENSACOLA, FL. US 32524

The mailing address of the corporation is:

7150 TIPPIN AVE.
PENSACOLA, FL. US 32524

Article III

The specific purpose for which this corporation is organized is:

TO FACILITATE THE ADVANCEMENT OF HUMANIST THOUGHT AND
ACTION ALONG THE GULF COAST IN CONNECTING NON-THEIST PEOPLE
TO BE IN COMMUNITY AND TO HELP OTHER PEOPLE WHO NEED
ASSISTANCE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDRE J RYLAND CEL.
8355 BANBERRY RD.
PENACOLA, FL. 32514

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ANDRE J RYLAND

Article VI

The name and address of the incorporator is:

ANDRE J RYLAND
8355 BANBERRY RD.

PENSACOLA, FL 32514

Electronic Signature of Incorporator: ANDRE RYLAND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TRES
ANDRE J RYLAND CEL.
8355 BANBERRY RD.
PENSACOLA, FL. 32514 US

Title: PRES
SANDRA CARROLL
4892 ANDREA LANE
PACE, FL. 32571 US

Title: VP
SUREN SHAH
3119 WOODS WAY, UNIT 2
GULF BREEZE, FL. 32563 US

Article VIII

The effective date for this corporation shall be:

07/01/2018