

**Electronic Articles of Incorporation  
For**

N18000004882  
FILED  
April 30, 2018  
Sec. Of State  
tscott

VENUS CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VENUS CLUB CORP

**Article II**

The principal place of business address:

4431 NW 74TH AVE  
LAUDERHILL, FL. US 33319

The mailing address of the corporation is:

4431 NW 74TH AVE  
LAUDERHILL, FL. US 33319

**Article III**

The specific purpose for which this corporation is organized is:

EDUCATION

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SANDRA E GAINES  
4431 NW 74TH AVE  
LAUDERHILL, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA E. GAINES

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## **Article VI**

The name and address of the incorporator is:

SANDRA E. GAINES  
4431 NW 74TH AVE

LAUDERHILL, FL 33319

Electronic Signature of Incorporator: SANDRA E. GAINES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EVELYN MCKENNON  
3651 ENVIRON BLVD, #461  
LAUDERHILL, FL. 33319 US

Title: T  
SANDRA E GAINES  
4431 NW 74 AVE  
LAUDERHILL, FL. 33319 US

Title: D  
ELIZABETH BAPTISTE  
1630 NW 28TH AVENUE  
FT. LAUDERDALE, FL. 33311 US

## **Article VIII**

The effective date for this corporation shall be:

05/02/2018