

**Electronic Articles of Incorporation
For**

**N18000004813
FILED
April 30, 2018
Sec. Of State
tscott**

FINISH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FINISH, INC.

Article II

The principal place of business address:

5620 BRYNER DR
JACKSONVILLE, FL. US 32244

The mailing address of the corporation is:

5620 BRYNER DR
JACKSONVILLE, FL. US 32244

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE A PROGRAM FOR INDIVIDUALS THAT WILL ALLOW THEM
TO GROW, LEARN, AND DEVELOP SKILLS THROUGH TRACK & FIELD.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LOREN A JAMES JR
5620 BRYNER DR
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LOREN A JAMES, JR

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Article VI

The name and address of the incorporator is:

LOREN A JAMES, JR
5620 BRYNER DR

JACKSONVILLE, FL 32244

Electronic Signature of Incorporator: LOREN A JAMES, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LOREN A JAMES JR
5620 BRYNER DR
JACKSONVILLE, FL. 32244 US

Title: VP
KEVIN CURRAN
5620 BRYNER DR
JACKSONVILLE, FL. 32244 US

Title: SECR
JILLISA CARTER
5620 BRYNER DR
JACKSONVILLE, FL. 32244 US

Article VIII

The effective date for this corporation shall be:

04/29/2018