

**Electronic Articles of Incorporation
For**

N18000004800
FILED
April 30, 2018
Sec. Of State
tscott

MARSHALL UNIVERSITY ALUMNI ASSOCIATION TAMPA BAY
CHAPTER, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MARSHALL UNIVERSITY ALUMNI ASSOCIATION TAMPA BAY
CHAPTER, INC

Article II

The principal place of business address:

1 JOHN MARSHALL DRIVE
HUNTINGTON, WV. 25755

The mailing address of the corporation is:

4553 GRAND PRESERVE PLACE
PALM HARBOR, FL. 34684

Article III

The specific purpose for which this corporation is organized is:

RAISE MONEY FOR MARSHALL UNIVERSITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PHILLIP EVANS
4553 GRAND PRESERVE PLACE
PALM HARBOR, FL. 34684

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILLIP EVANS, JR

Article VI

The name and address of the incorporator is:

PHILLIP EVANS
4553 GRAND PRESERVE PLACE

PALM HARBOR, FL 34684

Electronic Signature of Incorporator: PHILLIP EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PHILLIP EVANS
4553 GRAND PRESERVE PLACE
PALM HARBOR, FL. 34684

Title: VP
KRIS PARKER
885 SUNRISE CIR
PALM HARBOR, FL. 34683

Title: MKT
KARI EVANS
4553 GRAND PRESERVE PLACE
PALM HARBOR, FL. 34684

Article VIII

The effective date for this corporation shall be:

04/28/2018