Electronic Articles of Incorporation For

N18000004733 FILED April 27, 2018 Sec. Of State tjschroeder

DURNFORD DUPLEX HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

DURNFORD DUPLEX HOMEOWNERS ASSOCIATION, INC.

Article II

The principal place of business address:

15460 DURNFORD DRIVE MIAMI LAKES, FL. US 33014

The mailing address of the corporation is:

5829 HWY A1A MELBOURNE BEACH, FL. US 32951

Article III

The specific purpose for which this corporation is organized is:

ASSOCIATION OF HOMEOWNERS LIVING IN A COMMUNITY KNOWN AS DURNFORD DUPLEX IN MIAMI DADE COUNTY, FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA GARRISON 5829 HWY A1A MELBOURNE BEACH, FL. 32951

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA GARRISON

Article VI

The name and address of the incorporator is:

ANGELA GARRISON 5829 HWY A1A

MELBOURNE BEACH, FL 32951

Electronic Signature of Incorporator: ANGELA GARRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANGELA GARRISON 5829 HWY A1A MELBOURNE BEACH, FL. 32951 US

Title: VP ANGELA GARRISON 5829 HWY A1A MELBOURNE BEACH, FL. 32951 US

Title: SEC GERALD LEONARD 5829 HWY A1A MELBOURNE BEACH, FL. 32951 US

Article VIII

The effective date for this corporation shall be:

04/23/2018

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