

Florida Department of State
Division of Corporations
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COR AMND/RESTATE/CORRECT OR O/D RESIGN
E.C. SOLUTIONS GROUP, CORP.

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Electronic Filing Menu

Corporate Filing Menu

Help

2023 JUL 21 PM 6:40

Articles of Amendment

to

Articles of Incorporation

of

E.C. Solutions Group, Corp.

(Name of Corporation as currently filed with the Florida Dept. of State)

N 1800 0000 4727

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:N/A

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:(Principal office address MUST BE A STREET ADDRESS)N/AC. Enter new mailing address, if applicable:(Mailing address MAY BE A POST OFFICE BOX)N/AD. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:Name of New Registered Agent:N/A

(Florida street address)

New Registered Office Address:N/A

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	PT	John Doe
<input checked="" type="checkbox"/> Remove	V	Mike Jones
<input checked="" type="checkbox"/> Add	SV	Sally Smith

Type of Action (Check One)	Title	Name	Address
1) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
2) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
3) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
4) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
5) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			
6) <input type="checkbox"/> Change <input type="checkbox"/> Add <input type="checkbox"/> Remove			

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

Amendment Article I

See attach Page 2 of the Purpose
Strives to Provide Continuous
information and help to the Community
on how to access free services,
support and funds that are provided
through Federal, State, and local
municipalities, as well as private
organizations to help each individual
with any difficulties they may
be experiencing.

Drive a consistent improvement
of public awareness, safety,
and education.

To collect data to determine
areas in need of improvement
for social progression.



2023.07.21 17:38

MISSION STATEMENT

E.C. Solutions Group, Corp. is a non profit Victim Services program that strives to provide continuous information and help to the community on how to access free services, support and funds that are provided through Federal, State and local municipalities, as well as private organizations to help each individual with any difficulties they may be experiencing.

We believe to drive a consistent improvement of public awareness, safety and education of excellence that achieves a high level of public satisfaction.

To collect data to determine areas in need of improvement for social progression.

PAGE 4 OF 5

The date of each amendment(s) adoption: 07/20/23, if other than the date this document was signed.

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

07/20/23

Signature

Eladio J. Cepero

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator-if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Eladio J Cepero

(Typed or printed name of person signing)

President

(Title of person signing)

2023.07.21 11:30