Electronic Articles of Incorporation For

N18000004691 FILED April 26, 2018 Sec. Of State tscott

THE KEVIN POPKE FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE KEVIN POPKE FOUNDATION, INC.

Article II

The principal place of business address:

2723 DURANT TRAILS BLVD DOVER, FL. US 33527

The mailing address of the corporation is:

2723 DURANT TRAILS BLVD DOVER, FL. US 33527

Article III

The specific purpose for which this corporation is organized is:

THE KEVIN POPKE FOUNDATION HAS TWO MAJOR LINES OF EFFORT: SUPPORT TO LOCAL VETERAN BASED CHARITIES AND TO THE BRANDON HIGH SCHOOL WRESTLING TEAM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARCEL FUCHS 6290 LINTON ST JUPITER, FL. 33458

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARCEL FUCHS

Article VI

The name and address of the incorporator is:

MARCEL FUCHS 6290 LINTON ST

JUPITER, FL 33458

Electronic Signature of Incorporator: MARCEL FUCHS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SEAN RIDLEY 2723 DURANT TRAILS BLVD DOVER, FL. 33527 US

Title: VP MICHELLE S POPKE 1603 BRILLIANT CUT WAY VALRICO, FL. 33594 US

Title: CFO MARCEL FUCHS 6290 LINTON ST JUPITER, FL. 33458 US N18000004691 FILED April 26, 2018 Sec. Of State tscott